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2005- Director, Center for Geographic Analysis, Harvard University
2002 - Charles H. Carswell Professor of East Asian Languages and Civilizations
1997 - 2002 Chair, Department of East Asian Languages and Civilizations
1998 - 2002 Director, National Resource Center for East Asia, Harvard University
1991 - Professor of Chinese History, Harvard University
1989 - 1990 Associate Professor of Chinese History, Harvard University
1985 - 1990 Assistant Professor of Chinese History, EALC, Harvard University
1983 - 1984 Assistant Professor of History, Hobart and William Smith Colleges
1982 - 1983 Visiting Asst. Professor of History, University of California, San Diego
1980 - 1982 Fellow, Society of Fellows in the Humanities, and Lecturer, East Asian Languages and Cultures, Columbia University

1983- Executive Board, Journal of Sung Yuan Studies
1990- Editorial Board, Harvard Journal of Asiatic Studies
1992- 7 American Council of Learned Societies, member of the Joint Committee for Chinese Studies
1992- Editorial Board, Studia Sinica Leidensia
1993- Editorial Board, China Review International
1999- Editorial Board, The Humanities, Chinese University, Hong Kong
1999- Board of Directors, Harvard Magazine
2000- Chinese Historical GIS Project, Chair, Management Committee
Co-editor, Sources of Neo-Confucianism, with Irene Bloom

Education

1982 Ph.D. Princeton University, East Asian Studies
1974 M.A. The Sinological Institute, University of Leiden, the Netherlands
1971 B.A. Chinese Language and Literature, The Sinological Institute

Fellowships and Honors

2006 ESRI Medal for Contributions to Geography
1999-2003 Harvard College Professor
April 2000 Guest Professor, Chinese University of Hong Kong
March 2000 *New History* Lecturer, Institute of History, Academia Sinica, Taipei
March 2000 Tompkins Lecturer, University of California, Berkeley
1999-2000 Chiang Ching-kuo Foundation Senior Scholar Grant
January 1999 Specially Invited Visiting Scholar, Institute for the Study of Chinese Literature and Philosophy, Academia Sinica, Taipei, Taiwan
1994 - 1995 Japan Foundation Research Fellow, Kyoto University
1990 John L. Loeb Associate Professor of the Humanities
1987 - 1988 Wang Fellowship in Chinese Studies
1980 - 1982 Junior Fellow, Society of Fellows in the Humanities, Columbia University
1977 - 1978 Fulbright-Hays Doctoral Dissertation Fellowship
International Doctoral Dissertation Fellowship, Social Science Research Council

Books

- Sung Dynasty Uses of the I Ching, co-authored with Kidder Smith, Joseph Adler, and Don J. Wyatt (Princeton University Press, 1990). Chapters: "Su Shih and Culture" and "The Sung Context: From Ou-yang Hsiu to Chu Hsi"
- Guide to the Study of Sung History. Monograph series of the Journal of Sung - Yuan Studies, 1990. Second edition, revised, 1996
- "This Culture of Ours": Intellectual Transitions in T'ang and Sung China. Stanford University Press, 1992.
- 斯文：唐宋思想的轉型. Jiangsu jiaoyu chubanshe, 2000.
- Ways with Words: Writing about Reading Texts from Early China, co-edited with Pauline Yu, Stephen Owen, and Willard Peterson. Stanford University Press, 2000.
- China Historical Geographic Information System 1.0, The Qing Dynasty in 1820, Harvard Yenching Institute and Fudan University, March 2002, eds. Peter K. Bol and Jianxiong Ge
- China Historical Geographic Information System 2.0, Time-series, 222 BC-1911, Harvard Yenching Institute and Fudan University, March 2003, eds. Peter K. Bol and Jianxiong Ge
- China Historical Geographic Information System 3.0, Time-series, 222 BC-1911, Harvard Yenching Institute and Fudan University, September 2005, eds. Peter K. Bol and Jianxiong Ge
- China Historical Geographic Information System 4.0, Time-series, 222 BC-1911, Harvard Yenching Institute and Fudan University, December 2006, eds. Peter K. Bol and Jianxiong Ge

Articles

- Encyclopedia of Asian History, ed. Ainslee Embree (Charles Scribner's Sons, 1987), articles on Kaifeng, Ch'eng Hao and Ch'eng I, Fan Chung-yen, Ou-yang Hsiu, Ssu-ma Kuang, Su Shih, and Wang An-shih
- "Seeking Common Ground: Han Literati under Jurchen Rule," Harvard Journal of Asiatic Studies 47.2 (1987): 461-538
- "Chu Hsi's Redefinition of Literati Learning," In Neo-Confucian Education: The Formative Stage, eds. Wm. T. de Bary and John Chaffee (University of California Press, 1989)
- "Government, Society, and State: On the Political Visions of Ssu-ma Kuang (1019-1086) and Wang An-shih (1021-1086)," in Ordering the World: Approaches to State and Society in Sung Dynasty China, eds. Robert Hymes and Conrad Schirokauer (University of California, 1993), pp. 128-192
- "Chao Ping-wen (1157-1232): Foundations for Literati Learning," in China Under Jurchen Rule: Essays in Chin Intellectual and Cultural History. SUNY 1995.
- "Ch'eng Yi (1033-1107) as a Literatus," in The Power of Culture, ed. Willard Peterson, Kao Yu-kung, and Andrew Plaks (Chinese University of Hong Kong Press, 1994)
- "The Sung Examination System and the Shih," Asia Major 3rd ser. 3.2 (1990); review article of The Thorny Gates of Learning: A Social History of Examinations by John Chaffee.
- "The Examination System and Sung Literati Culture," La société civile face à l'État dans les traditions chinoise, japonaise, coréenne et vietnamienne. Ed. by Léon Vandermeersch. (Paris: École française d' extrême-orient, 1994), pp. 55-75.
- "A Literati Miscellany and Sung Intellectual History: The Case of Chang Lei's Ming-tao tsa-chih." Journal of Sung Yuan Studies 25 (1995): 121-52.
- "美國宋代研究的近況" 新史學 6.3 (1995): 185-205.
- "唐宋變遷の再考 — 最近のアメリカの宋史研究の最近の傾向について — 史滴 (Waseda University)17 (1996): 2-16.
- "Intellectual Culture in Wuzhou ca. 1200 -- Finding a Place for Pan Zimu and the *Complete Source for Composition*," Proceeding of the Second Symposium on Sung History (Taipei, 1996), pp. 788-738.
- "Zhang Ruyu, the *Qunshu kaosuo*, and Diversity in Intellectual Culture -- Evidence from Dongyang County in Wuzhou," 慶祝鄧廣銘教授九十華誕論文集 Essays in Honor of the Ninetieth Birthday of Professor Deng Guangming (Shijiazhuang: Hebei jiaoyu chubanshe, 1997), 644-73.
- "Neo-Confucianism and Chinese History," Chinese History/Chugoku shigaku, 6 (1997): 1-22.
- "Examinations and Orthodoxies: 1070 and 1313 Compared." In Culture and State in Chinese History, ed. Theodore Hutters, R. Bin Wong, and Pauline Yu. Stanford University Press, 1998, pp. 29-57.

- "From Heaven and Earth to Nature: Chinese Concepts of the Environment and Their Influence on Policy Implementation." Co-authored with Robert Weller. In Confucianism and Ecology, 1998.
- "From Heaven-And-Earth to Nature: Chinese Concepts of the Environment and Their Influence on Policy Implementation." Co-authored with Robert Weller. In Energizing China: Reconciling Protection And Economic Growth. Michael B. McElroy, Chris P. Nielsen, and Peter Lydon, eds. Cambridge: Harvard University Committee on the Environment, 1998. Pp. 473-502
- "Center for the Study of Local History in Jinhua," Ming Studies 40 (1998): 5-12.
- "Reading Su Shi in Southern Song Wuzhou." East Asian Library Journal, 8.2 (1998): 69-102.
- "十二至十六世紀的文化，社會及理學。" 中國文哲研究通 9 (1999): 89-103.
- "程頤與道學文化的興起。" 國際漢學 / International Sinology 3 (1999): 46-93.
- "Introduction: Reading Texts in the Chinese Humanities," in Ways with Words: Writing about Reading Texts from Early China, co-edited with Pauline Yu, Stephen Owen, and Willard Peterson. Stanford University Press, 2000, pp 1-10.
- "There Has Never Been One Greater than Confucius." In Ways with Words: Writing about Reading Texts from Early China, co-edited with Pauline Yu, Stephen Owen, and Willard Peterson. Stanford University Press, 2000. Pp. 49-54.
- Perspective on Readings of the Yingying zhuan." In Ways with Words: Writing about Reading Texts from Early China, co-edited with Pauline Yu, Stephen Owen, and Willard Peterson. Stanford University Press, 2000. Pp. 198-201.
- "The Rise of Local History: History, Geography, and Culture in Southern Song and Yuan Wuzhou," Harvard Journal of Asiatic Studies 61.1 (2001): 37-76.
- "唐宋變型的反思：以思想的變化為主。" 中國學術 .1.3 (2000): 63-87
- "The Hartwell Historical GIS of China," Proceedings of the 2000 Annual Meeting, Pacific Neighborhood Consortium/Electronic Cultural Atlas Initiative
- "Whither the Emperor? Emperor Huizong, the New Policies, and the Tang-Song Transition," Journal of Song and Yuan Studies 31 (2001): 103-34.
- "Government, Family, and Later Imperial Culture," Sungkyun Journal of East Asian Studies 2:1 (2002): 173-190.
- "A Summer in China," Harvard Magazine, September-October 2002, pp. 75-78.
- "Reconceptualizing the Nation in Southern Song - Some Implications of Ye Shi's Statecraft Learning," in Thought, Political Power, and Social Forces, edited by Ko-wu Huang (Taipei: Institute of Modern History, Academia Sinica, 2002), pp. 33-64.
- "Neo-Confucianism and Local Society, Twelfth to Sixteenth Century: A Case Study," in The Song-Yuan-Ming Transition in Chinese History, ed. Richard von Glahn and Paul Smith (Harvard University Asia Center, 2003), pp. 241-83.
- "Building on China's Past," Earthwatch Institute, June/July 2003, pp. 12-15
- "The 'Localist Turn' and 'Local Identity' in Later Imperial China," Late Imperial China 24.2 (2003): 1-51.
- "政府社會和國家--關於司馬光和王安石的政治觀點," Songdai sixiang 宋代思想史論 (Beijing: Shehui kexue yuan chuban she, 2003), pp. 111-83
- "蘇軾與文", Songdai sixiang 宋代思想史論 (Beijing: Shehui kexue yuan chuban she, 2003), pp. 184-230
- "Local History and Family in Past and Present," in The New and the Multiple: Sung Senses of the Past. Ed. Thomas H. C. Lee. Hong Kong: Chinese University Press, 2004: pp. 307-48
- "蘇軾作品在南宋婺州研讀情況考," 新宋學 2 (2004): 292-308
- "地方傳統的重建--以金華府為例" (1480-1758), 江南工業與地方文化, 李伯重,周生春主編 (Beijing: Qinghua daxue chuban she, 2004), pp. 247-86.
- "Another Generation of General Education," in Essays on General Education in Harvard College, FAS, Fall 2004, pp. 1-6.
- "China Historical GIS," Historical Geography 33 (2005): 150-2.
- "地域史と後帝政國について -金華の場合 (Local History and Later Imperial China: the Jinhua Case)". Chugoku-shakai to bunka 中國-社會と文化 20 (2005): 364-89
- "Historical Geography or a Spatially-Enabled Historiography?: Reply to Ryavec," Inner Asia 7 (2005): 249-56

- "Historical GIS and China," Past Place 14.2 (2006): 6-7
- "地方史の兴起：宋元婺州的历史和文化" 历史地理 21 (2006): 432-52.
- "Chinese Conceptions of Space and Place," in Placing History: How Maps, Spatial Data, and GUS are Changing Historical Scholarship (Redlands: ESRI Press, forthcoming)
- "Emperors Can Claim Antiquity Too: Emperorism and Autocracy under the New Policies." Emperor Huizong and late Northern Song China: the politics of culture and the culture of politics. Eds. Patricia Buckley Ebrey and Maggie Bickford. Cambridge, Mass.: Harvard University Asia Center: Distributed by Harvard University Press, 2006. 173-205.
- "论停滞与失败－思想意识形态与历史：两个初步的问题之一。" 清华大学学报 21.2 (2006): 5-16. "On Stagnation and Failure: Two Preliminary Questions about Ideology and History, Part I" Qinghua daxue xuebao 21.2 (2006): 5-16
- "Looking to Wang Shizhen: Hu Yinglin (1551-1602) and late Ming Alternatives to Neo-Confucian Learning," Ming Studies 53 (2006): 99-137
- "Harvard Returns to Geography," ArcWatch, <http://www.esri.com/news/arcwatch>
- "Chiikishi no bokkō: Nan Sō-Gendai no Bu-shū ni okeru rekishi, chirigaku to bunka" 地域史の勃興：南宋元代の婺州における歴史、地理學と文化. Higashi Ajia Ajiya kaiiki kōryūshi, Genchi chōsa kenkyū: Chiiki, kankyō, shinsei 東海域交流史, 現地調査研究—地域. 環境, 心性. 1 (2006): 125-55

Review Essays

- "Thoughts on Sung Literati Thought," on Hoyt C. Tillman, Utilitarian Confucianism, Bulletin of Sung and Yuan Studies 18 (1986)
- "Legitimation in Imperial China: Discussions Under the Jurchen-Chin Dynasty (1115-1234), by Hok-lam Chan," Harvard Journal of Asiatic Studies 47.1 (1987)
- "Learning to be a Sage, by Daniel K. Gardner," Journal of Sung Yuan Studies 22 (1992)
- "Confucian Discourse and Chu Hsi's Ascendancy, by Hoyt C. Tillman, Journal of Sung Yuan Studies 24 (1994)
- "Liu Tsung-yūan and Intellectual Change in T'ang China, 773-819, Chen, Jo-shui," Harvard Journal of Asiatic Studies (1996)
- "Genealogy of the Way: The Construction and Uses of the Confucian Tradition in Late Imperial China by Thomas A. Wilson," China Review International 3.2 (1996): 564-72
- "On the Problem of Contextualizing Ideas: Reflections on Yu Yingshi's Approach to the Study of Song Daoxue," Journal of Song Yuan Studies 34 (2004): 59-79.

Short Reviews

- "Sung Tz'u, The Washing Away of Wrongs. Forensic Medicine in Thirteenth Century China, by Brian Mcknight," Journal of Asian Studies, June 1983
- "State and Scholars in T'ang China, by David McMullen," Journal of Asian Studies 48.1
- "Learning for One's Self: Essays on the Individual in Neo-Confucian Thought, by Wm. Theodore de Bary." Philosophy East and West 43.4 (1993): 751-753.
- "Li Ao: Buddhist, Taoist, or Neo-Confucian?, by T. H. Barrett." CLEAR:
- "The Shifting Center: The Original Great Plan and Later Readings, by Michael Nylan." T'oung Pao 80 (1994): 172-75.
- Review of "Linda Walton. Academies and Society in Southern Song China. Honolulu: University of Hawaii Press, 1999," Journal of Song and Yuan Studies 31 (2001): 315-319.
- Review of Ji Xiaobin, "Politics and Conservatism in Northern Song China: The Career and Thought of Sima Guang (A.D. 1019-1086), Journal of Chinese Studies, 45 (2005): 388-90.
- Review of Tze-ki Hon, The Yijing and Chinese Politics: Classical Commentary and Literati Activism in the Northern Song Period, 960-1127. Études chinoises 24 (2005): 354-57.

Dissertation

- Culture and the Way in Eleventh Century China, Princeton University, 1982

Papers and Invited Lectures

- "Su Shih and the Problem of Wen Hsueh," Regional Seminar in Neo-Confucian Studies, Columbia University, 1980
- "Su Shih on Culture and the Way," Regional Seminar in Neo-Confucian Studies, Columbia University, 1982
- "Su Shih and Wang An-shih, Two Theories of Culture," Annual Meeting of the Association for Asian Studies, 1982
- "Chu Hsi on the Literati Past and Literati Values," International Conference on Chu Hsi, Hawaii, 1982
- "Why was there a Literati Culture in Chin?" ACLS Conference on Cultural and Intellectual Values in North China, Twelfth-Thirteenth Centuries, 1983
- "Political Theory and Bureaucratic Practice in the Eleventh Century," Annual Meeting of the Association for Asian Studies, 1984
- "Seeking the Common Ground: Literati Intellectuals under Jurchen Rule," Traditional China Seminar, Columbia University, 1984
- "Su Shih and the Book of Change," Annual Meeting of the Association for Asian Studies, 1985
- "Rulership and Sagehood, Bureaucracy and Society: An Historical Inquiry into the Political Visions of Ssu-ma Kuang (1019-1086) and Wang An-shih (1021-1086)," ACLS Conference on Sung Dynasty Statecraft in Thought and Action, 1986
- "Ssu-ma Kuang and Sung Intellectual History," Seminar on Chinese Philosophy and Intellectual History, University of California, Los Angeles, March 1986.
- "On Reading Classics and Commentaries," for the Symposium on The Contemporary Humanities in Theory and Practice, Society of Fellows in the Humanities, Tenth Anniversary, April 1987
- "Views of Culture: Su Shih and Ch'eng I," Conference on Chinese Cultural History, Princeton University, May 1987.
- "Principles of Unity: On the Political Visions of Ssu-ma Kuang and Wang An-shih," Traditional China Seminar, Columbia University, September, 1987
- "Ch'eng Yi and the Cultural Tradition," Regional Seminar in Neo-Confucian Studies, Columbia University, February 1988
- "How do we Account for Neo-Confucianism?," Center for East Asian Studies, University of Chicago, February 1988
- "Ch'eng I was not a Confucian?" Buddhist Studies Forum, Harvard University, February 1988
- "Differing Literati Attitudes Toward Buddhism," Workshop on The Historical Legacy of Religion in China, Harvard University, April 1988.
- "The Problematik of the Confucian Value Orientation," Workshop on "The Role of Confucian Institutions," American Association for the Advancement of Science, Cambridge, May 1989
- "Culture, Morality, and the Chinese Civil Service Examinations," Bowdoin College, April 1990
- "Reflections on the Promise of Neo-Confucianism," Symposium "Confucian Intellectuals: Ideals and Actions," Chinese University of Hong Kong, July 1990
- "Redefining the Moral Self," for the Panel "Doubting One's Self: Cultural Transformations in Twelfth Century China," Annual Meeting, Association for Asian Studies, New Orleans, April 1991
- "Sung Civil Culture and the Examination System," for the "American-European Symposium on State and Society in East Asian Traditions, Paris, May, 1991
- "Why did Sung Literati become Neo-Confucians?," paper for the Seminar in Chinese History, University of Washington, Seattle, April 28-May 1, 1992
- "Examinations and Orthodoxies." Conference on Culture and the State in Late Imperial China, University of California at Irvine, June 17-21, 1992
- "What is Right with Intellectual History," for the symposium "What's Wrong with Intellectual History?," University of California, Los Angeles. February, 1993
- "Philosophy, Literature, and Intellectual Culture in Later Imperial China," Mansfield Freeman Center, Wesleyan University, April, 1993
- "Meiguo shinianlai Songshi yanjiu jieshao" (American studies of Sung history during the last decade), talk given at Peking University, CASS - Institute of History, Sichuan University, Wuhan University, Shanghai Normal University, Academia Sinica, July-August, 1993

- "Examinations and Orthodoxies, 1070 and 1313 Compared," Columbia University Seminar in Neo-Confucian Studies, December 1993
- "There Has Never been One as Great as Confucius," "Su Shih: Inscription on Stone Bell Mountain," "Chu Hsi: Introduction to the Commentary on the Doctrine of the Mean," and "Chang Hsueh-ch'eng on the Virtues of the Historian and Literature," for the ACLS-sponsored conference, "Twelve Readers Reading: Interpretating Literary and Historical Texts," Taos, New Mexico, June 1-6, 1994.
- "Sōdai shijin to 'Intarekutsuaru hisutori'" Kytoto University, East Asian Studies Public Lecture series, Faculty of Letters, December, 1994
- "Government, Family, and Later Imperial Culture." For the Roundtable "China Contested," Annual Meeting of the Association for Asian Studies, Washington D. C. April 1995.
- "Zai kaolu Tang-Song bianqian -- zuijin Meiguo xuezhe dui Songshi de liaojie," National Taiwan University and the Institute of History and Philology, Academia Sinica. Taipei, Taiwan. May 1995.
- "Heyi zai waiguo yanjiu Zhongguo sixiangshi? Yi Songdai Daoxue wei li," National Tsinghua University, Hsinchu, Taiwan. May 1995.
- "Tō-Sō hensen no saikō -- Amerika ni okeru Sō-shi kenkyū no saikin no keikō no tsuite," Ryukoku University, Kyoto, Waseda University, Tokyo. May 1995
- "The Reconceptualization of Oriental History in Japan." Japan Foundation, Kyoto Branch Office, June 1995.
- "Intellectual Culture in Wuzhou ca. 1200: Finding a Place for Pan Zimu and the *Complete Source for Composition*." Second Symposium on Sung History, Taipei, December 1995.
- "*Biji, Leishu*, the Commercialization of Culture, and Neo-Confucianism," Chinese Cultural Studies Workshop, Harvard University, February 1996, Princeton University, March 1996.
- "The Fall of the Song Dynasty: The Implications of Falling Twice," Crayenburgh Lecture, Leiden University, the Netherlands, May 1996
- "An Intellectual History of the Tang-Song Transition," Stanford University, October 10, 1996
- "Neo-Confucianism and History: Some Issues for the Historian," Center for Chinese Studies, University of California at Berkeley, October 11, 1996.
- "Should China Become a Nation? Lessons from the Last Millennium," China Current, Harvard University, Dec. 10, 1997
- "Local History? Geography, History, and Culture in Southern Song and Yuan Wuzhou," for the Conference on Sung Historiography, Bahamas, January 1997.
- "The Multiplicity of Histories in the Song Period," for the Panel, "Chinese Historians/Historians of China: Problems of Representing China's History," Annual Meeting of the Association for Asian Studies, Chicago, March 1997
- "The Neo-Confucian Position in Chinese History," for the ACLS Conference on the Song-Yuan-Ming Transition," Lake Arrowhead, California, June 5-12, 1997
- "Confucians and Buddhists in Tang and Song China: Competitors or Co-Conspirators?" Buddhist Studies Forum, Harvard University, Dec. 8, 1997
- "唐宋變遷重探" (The Tang-Song Transition Reconsidered)," International Sinological Conference in Honor of the 100th Anniversary of Peking University, May 1998
- Published Lecture, "Culture, Society, and Neo-Confucianism," Academia Sinica, Jan. 11, 1999
- "道學與宋代社會文化的關係" The School of the Way in relation to Song society and culture), Colloquium on Song History, Taipei, Jan. 17, 1999
- Lecture, "唐宋變遷重探" (A Reconsideration of the Tang Song Transition), National Chenggong University, Tainan, Taiwan, January 14, 1999
- Lecture, "地方文化史之研究 -- 以金華為例子" (The Study of Local Culture History, with Jinhua as an example), Institute for the Study of Chinese Literature and Philosophy, Academia Sinica, January 22.
- Paper, "Robert M. Hartwell's "Chinese Historical Studies, Ltd." Software Project," EBTI, ECAI, SEER, and PNC Joint Meeting, Academia Sinica, Taipei, January 18-21, 1999
- Lecture, "Neo-Confucianism and Chinese History," Chinese University of Hong Kong, June 1999
- Paper, "An Overview of Work on an Historical GIS of China: An Introduction to Robert Hartwell's Work," EBTI, ECAI, SEER, and PNC Joint Meeting, University of California, Berkeley, January 2000

- Paper, "Context and Intellectual Change – A Periodization Problem," Department of History, Historians at Harvard Seminar Series, Feb 24, 2000
- Paper, "Whose Past? And for Whom? Patrons and Audiences in Jinhua," Workshop on Local History, Harvard University, June 3-4, 2000
- Paper, "On the Discontinuity Between Neo-Confucianism and Evidential Learning," Workshop on the Seventeenth Century, Harvard University, May 25-27, 2000
- Paper, "Reconceptualizing the Nation? Statecraft in Southern Song: An Agenda for Research," 3rd Intl. Sinology, Academia Sinica, Taipei, June 28-July 1
- Paper, "Reconceptualizing the Nation -- Intellectual Change and Historical Context in 11th and 12th Century China," Faculty Seminar, Center for Chinese Studies, University of Michigan, Ann Arbor
- Paper, "CHGIS, a User's Perspective," International Workshop on Historical GIS, Shanghai, August 24-25, 2001
- Paper, "The Reconstruction of Local Identity, Jinhua fu 1480-1578, Conference on Urban Industries and Popular Culture in Jiangnan, 960-1850," Hangzhou, August 14-17, 2001
- Paper, "If Not Neo-Confucianism then What? Hu Yinglin 1551-1602 and His Scholarship," for "Interpretation and Intellectual Change in China: An International Conference on the History of Chinese Hermeneutics." Rutgers University, October 2001
- Paper, "Whose History Should We Study Today? And How?" 我們該學誰的歷史? 如何學? Conference on the Teaching of History: Moment of Crisis, Moment of Change. Soochow University, Taipei, Taiwan, November 9-10, 2001.
- Paper, "China Historical Geographic Information System (CHGIS)," for the Panel "The Geography of History: Using Geographic Information Systems (GIS) to reexamine the Salem Witch Trials, Urban Segregation in the New South, and Chinese Administrative History," American Historical Association, Chicago, January 3, 2003
- Paper, "Engaging Spaces," Tertulia, Dumbarton Oaks, April 11, 2003
- Paper, "Following Wang Shizhen: Hu Yinglin (1551-1602) and late Ming Alternatives to Neo-Confucian Learning," For the IAS Symposium, 'Cultural politics and political culture: Wang Shizhen and the literati world of 16th century China,' University of Leiden, June 2003
- Paper, "Historical GIS and local history: The Chinese Case, 1200-2000," for the Conference on History and Geography: Assessing the Role of Geographical Information in Historical Scholarship, Newberry Library, Chicago, March 26, 2004
- Paper, "The Multiple Layers of the Local: A Geographical Approach to Defining the Local," for the Conference on Chinese and Comparative Historical Thinking in the 21st Century, Fudan University, April 8-10, 2004
- Paper, "On Local History and the Later Imperial Nation: The Jinhua Case," for the Conference on Everyday Space in Traditional China, University of Tokyo, January 8-9, 2005
- Paper, "From Antiquity to the Mind: On the Formation of Ideology, Individual, and Nation in Later Imperial China," Tang Junyi Lecture, University of Michigan, March 18, 2005
- Paper, "The China Biographical Database," May 2005, Fudan University, Shanghai
- Paper, "The Transformation of the Garden in the 16th and 17th century," for the Chinese Garden History Working Group, Dumbarton Oaks, March 26-27, 2005
- Paper, "Historical Studies in a Global Age: Is there a "Chinese" History?" *Proceedings of the International Symposium on "Eastern Civilizations in the Process of Globalization,"* Peking University, November 13-14, 2005
- Paper, "Making China's History Accessible to the World Through Technology," *Proceedings of the Beijing Forum, November 15-17, 2005, Section on Changes in History – Real, Representative, and Imaginary: Revisionist Approaches in the Study of Ancient and Middle Period East Asian Civilizations*
- Paper, "The Ming Founding in Comparative Perspective – the View from Song-Yuan History, for the Conference on Ming Taizu and His Times, Chinese University of Hong Kong, March 27-30, 2006, University of Tokyo, July 21, 2006
- Paper, "Spatial Ontologies in China's History: Points, Polygons, and Networks," Panel on "The Spatial Analysis of Chinese History and Society", Annual Meeting of the Association for Asian Studies, April 8, 2006

- Paper, "Wang Anshi and the *Zhou li*" Conference on the Zhou li in East Asian History, Princeton, December 2006
- Paper, "Creating the China Historical GIS", Pauley Symposium, University of Nebraska, September 2006
- Paper, "On the Importance of Local History: The Jinhua Case," Fudan University, November 2006
- Paper, "The China Historical GIS: Choices Faced, Lessons Learned," Nagoya University, August 23-24, 2007, International Conference on Historical Maps and GIS